

Subject: Re: C&S Interview Schedule
From: Ellen Riotto <ellen@southpark.la>
Date: 10/10/2018 09:30 AM
To: Del Morais <dmorais@mackregroup.com>, Robert Buente <bbuente@1010dev.org>, "robin@biekerco.com" <robin@biekerco.com>
CC: Lulu Woldemariam <lulu@southpark.la>

Thanks Del.

Robin and Bob – how does a call on Friday work? I know you're traveling, Bob, so we'll try to work around your schedule.

From: Del Morais <dmorais@mackregroup.com>
Date: Wednesday, October 10, 2018 at 9:29 AM
To: Ellen Riotto <ellen@southpark.la>
Cc: Lulu Woldemariam <lulu@southpark.la>
Subject: RE: C&S Interview Schedule

Wide open Friday, thank you.

Del Morais

(213) 542-4310

From: Ellen Riotto <ellen@southpark.la>
Sent: Tuesday, October 9, 2018 4:37 PM
To: robin@biekerco.com; Robert Buente <bbuente@1010dev.org>; Del Morais <dmorais@mackregroup.com>
Cc: Lulu Woldemariam <lulu@southpark.la>
Subject: Re: C&S Interview Schedule

Thanks Lulu!

Selection Committee – you should have received calendar invites for all of these. I'll delete the HOLDS now.

I'd like to keep these to 45 mins with the candidates, and 15 mins for us to discuss without them in the room. We can give them 20 mins to present, and 25 mins for Q&A. Thoughts?

Re: C&S Interview Schedule

I'd still like the chance to have a conversation with you all before interviews begin.
Please let me know if this Friday works for you.

Thanks

Ellen

From: Lulu Woldemariam <lulu@southpark.la <<mailto:lulu@southpark.la>> >
Date: Tuesday, October 9, 2018 at 4:34 PM
To: Ellen Riotto <ellen@southpark.la <<mailto:ellen@southpark.la>> >
Subject: C&S Interview Schedule

Hi Ellen,

Here is next week's interview schedule with our C&S vendors. All times have been confirmed
and invites are out.

Monday, October 15

Vendor

Time

Chrysalis

1:00-2:00 PM

Allied Universal

2:30-3:30 PM

Wednesday, October 17

Vendor

Time

Los Angeles Conservation Corps

2:30-3:30 PM

StreetPlus

3:45-4:45 PM

Block by Block

5:00-6:00 PM

Thanks!

Lulu Woldemariam

Operations Manager

South Park Business Improvement District

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Attachments:

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